

**CIRCULAR**



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**THE RETURNED AND SERVICES LEAGUE  
OF AUSTRALIA  
(NEW SOUTH WALES BRANCH)**

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**PATRON**

**HIS EXCELLENCY GENERAL THE HONOURABLE DAVID HURLEY AC DSC (Retd)  
GOVERNOR OF NEW SOUTH WALES**

CIRCULAR NO: 24/17

FILE NO: JO'B:MC:72

3rd July, 2017

TO: ALL HONORARY SECRETARIES AND SECRETARIES OF RSL SUB-BRANCHES,  
DISTRICT COUNCILS AND STATE COUNCILLORS

***EXPIRY DATE: 31<sup>st</sup> December, 2017***

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Dear Sir/Madam,

**2017 MEMBERSHIP LISTING**

The 2017 membership listing is currently being forwarded to all sub-Branches. **Please check the listing carefully and forward any amendments by 30<sup>th</sup> July, 2017.**

- The listing is in two parts
  - Financial Service & Affiliate members. "Paid to" column will read 31/12/2017 and Life Subscribers & Life Members "Paid to" 31/12/2099.
  - Unfinancial Service & Affiliate members. "Paid to" column will read 31/12/2016.
- If a member is financial for 2017 and, is shown on the unfinancial member listing, when forwarding the amendment to this office, please provide details of when the membership fee was paid (ie cheque no. and amount)
- Any member not shown as being financial for 2017 will be deleted in September.
- The addresses shown are correct as amended from letters or returns from Reveille. Please do not amend any address unless you have checked and are convinced it should be changed as we may have received later information than you have.

**A REMINDER**

*State Council has directed that any application to join the League received or processed by this State Branch on or after 1st October will be financial for the remainder of that year and the following year.*

Thank you for your efforts and assistance in maintaining our membership records. Carefully checking the membership listing and advising us of any corrections ensures that our records are correct and the sub-Branch receives the correct members' ID cards in October.

Yours sincerely,

A handwritten signature in cursive script that reads "J. O'Brien".

**JEFF O'BRIEN**  
**CHIEF OPERATING OFFICER/**  
**ASSISTANT STATE SECRETARY**