

The Price of Liberty is Eternal Vigilance



**THE RETURNED AND SERVICES LEAGUE  
OF AUSTRALIA  
(NEW SOUTH WALES BRANCH)**

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**PATRON**

**HIS EXCELLENCY GENERAL THE HONOURABLE DAVID HURLEY AC DSC (Retd)  
GOVERNOR OF NEW SOUTH WALES**

CIRCULAR NO: 05/16

FILE NO: AM:AS:2012/3

DATE: 22<sup>nd</sup> February, 2016

TO: ALL HONORARY SECRETARIES AND SECRETARIES OF RSL SUB-BRANCHES,  
DISTRICT COUNCILS AND STATE COUNCILLORS

***EXPIRY DATE: 31<sup>st</sup> May, 2016***

Dear Sir/Madam,

**ANNUAL REPORT**

At the 1997 Annual State Congress a motion from the Grafton sub-Branch sponsored by the North Coast District Council was considered and debated by the Congress.

*“During the Annual State Congress any questions to the Honorary Treasurer dealing with his Annual Report to be lodged at least fourteen days prior to Congress.”*

This motion was carried and therefore you are requested to advise your sub-Branch members that on receipt of the Annual Report for 2015 to be presented to the 2016 Annual State Congress, questions arising from that Annual Report should be forwarded to the State Secretary in writing and be received by the State Secretary fourteen (14) days prior to the Annual State Congress.

As the 2016 Annual State Congress will be held from the 24<sup>th</sup> May to the 25<sup>th</sup> May, 2015, lodgement of such inquiries regarding the Annual Report must be in the hands of the State Secretary in writing by 4.30 p.m. on Monday the 9<sup>th</sup> of May, 2016.

Your assistance in conveying this information to your members would be greatly appreciated.

Yours sincerely,

A handwritten signature in black ink, appearing to read 'A Mulliner'.

Annette Mulliner  
CHIEF FINANCIAL OFFICER